

**Philadelphia Bar Association  
LGBT Rights Committee is Seeking  
Nominations for the  
2017 David M. Rosenblum  
Law Student Leader Award**

The Philadelphia Bar Association LGBT Rights Committee's Law Student Advocacy Award honors the memory of David M. Rosenblum, the late legal director of Mazzoni Center, a tireless lawyer and advocate, and an LGBT organizer while in law school. The David M. Rosenblum Law Student Leader Award is open to law students who have shown a commitment to the LGBT community. Nominees must have been enrolled in good standing in an accredited law school in the Greater Philadelphia Area for at least one semester during the 2016-2017 academic year. All such law students are eligible, regardless of orientation or gender identity.



The following criteria will be considered. Nomination letters should focus on one or several of these criteria:

- **Nominee is significantly dedicated to LGBT legal issues;**
- **Nominee's work (in or out of school) has had an impact on the LGBT community;**
- **Nominee has shown a commitment to action (e.g., organizing campaigns, groups); or**
- **Nominee has shown leadership skills through inspiring collaboration and/or staking out brave positions.**

Candidates may be nominated by others or may nominate themselves. Regardless of who nominates the candidate, the nomination submission must be accompanied by at least one endorsement and letter of recommendation written and signed by a person other than the nominee. Nomination letters should be concise and no more than 1,000 words. Nominations should include the candidate's name, school, year, telephone number, email address, and mailing address. Nominations should also include any endorser's name, telephone number, email address, and mailing address. Nomination documents are to be submitted, via e-mail, to:

- **R. Barrett Marshall, Esq., at [barrettmarshallesq@gmail.com](mailto:barrettmarshallesq@gmail.com)**
- **Colin J. Beisel, Esq., at [cbeisel@best-lawyers.com](mailto:cbeisel@best-lawyers.com)**

Nominations should be in PDF format. **Nominations are due by Friday, May 26, 2017.** The award will be presented at the Committee's Summer Associate Event on Wednesday, June 14, 2017 at Ballard Spahr LLP, 1735 Market Street, 51<sup>st</sup> Floor.

\*Above photo from the 2014 Justice in Action luncheon: Tara Beth Photography